

CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT

purchasing@newtonma.gov

Fax (617) 796-1227

September 28, 2011

ADDENDUM #3

INVITATION FOR BID #12-15

FIELD FACILITY BUILDING AT NEWTON SOUTH HIGH SCHOOL

THIS ADDENDUM IS TO: **Answer the following Questions:**

Q1. Are all electrical power outlets to have a lockable cover?

A1. All power outlets in the Drawings are to be lockable in accordance with Note #7 of the 'Power Notes' under Detail 1/E1.0.

Q2. What is the model number of the electrical handhole shown in 2/E2.0?

A2. Per Note 3 of Detail 1/E2.0 the mfr of the handhole is 'Quazite' (or equal) and the model type is 'Composite Stackable' (or equal). The dimensions of the handhole are shown in the 'Electrical Handhole Detail' on Drawing E2.0.

Q3. What trim kits are to be used for the recessed lighting?

A3. Provide trim kits for gypsum wallboard ceilings.

Q4. Will the filed sub-bid deadline be moved?

A4. Yes see Addendum #2

All other terms and conditions of this bid remain unchanged.

PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.

Thank you.

Rositha Durham
Chief Procurement Officer